

1046 U.S. PTO
02/09/01

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EXPRESS MAIL LABEL NO. EL696106165US

Date of Deposit: February 8, 2001

SAW:mlt 02/09/01 3382-56903 35738.doc

PATENT

Attorney Reference Number 3382-56903

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box PATENT APPLICATION
TO THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231

1046 U.S. PTO
09/780325
02/09/01

Transmitted herewith for filing is the continuing patent application of:

Inventor(s): Nicholas P. Wilt, Gideon A. Yuval and Michael D. Stokes

For: EFFICIENT PERCEPTUAL/PHYSICAL COLOR SPACE CONVERSION

Enclosed are:

- ☒ 15 pages of specification, 6 pages of claims, and an abstract
- ☒ 9 sheet(s) of formal drawings.
- ☒ 3 pages of an Oath or Declaration
 - ☒ Newly executed (original or copy)
 - ☐ A copy of oath or declaration filed with the prior application (37 C.F.R. § 1.63(d))
 - ☐ The inventors to be deleted are set forth on a separate sheet attached hereto.
- ☒ An assignment of the invention to: Microsoft Corporation, a Recordation Cover Sheet, and a Recordal fee of \$40.00.

Continuing Application:

- ☐ Continuation
- ☐ Divisional
- ☒ Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/702,146
Examiner: Not yet assigned
Art Unit: 2674

FILING FEE

For	Claims Filed	Number allotted	Number Extra	Rate	Basic Fee
Total Claims	23	20	= 3	\$18.00	\$ 54.00
Independent Claims	3	3	= 0	\$80.00	\$ 0.00
Multiple Dependent Claim Fee				\$270.00	\$0.00
TOTAL FILING FEE					\$764.00

- ☒ A check in the amount of \$804.00 to cover ☒ filing fee and ☒ assignment recordal fee is enclosed.

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- ☒ The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
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By 
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cc: Docketing Secretary
Patent Group Docketing Dept. (155514.2)